# POLITICAL COMMITTEE

#### CITY OF APACHE JUNCTION

## **CAMPAIGN FINANCE REPORT**

2016	٩u٥	Jι	IS'	UN	ove	mb	er	R	egu	ıla	r E	lectio	n	
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2.

APACHE	JUNCTION	85119	F
City		ZIP Code	

480-982-1051

Sponsoring Organization or Candidate and office

Name of Candidate and Office Sought (if applicable)

E-Mail Address

Fax#

FOR OFFICE USE ONLY RECEIVED CITY CLERK DEPT.

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ITY OF APACHE JUNCTION

4. REP	DRTING PERIOD (Please check appropriate box)	DUE BETWEEN
	January 31 Report - For Period of June 11,2013, thru December 31, 2015	January 1, 2016 and February 1, 201
	June 30 Report - For Period of January 1, 2016 thru May 31, 2016	June 1, 2016 and June 30, 201
$\boxtimes$	Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016	August 19, 2016 and August 26, 201
	Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016	September 20, 2016 and September 29, 2010
	Pre-General Election Report - For Period of September 20, 2016 thru October 27, 2016	October 28, 2016 and November 4, 2016
	Post-General Election Report - For Period of October 28, 2016 thru November 28, 2016	November 29, 2016 and December 8, 2016
	**January 31, Report - For Period of November 29, 2016 thru December 31, 2017	January 1, 2018 and January 31, 2018

5.	SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a	Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	700.00	
5b	Cash on Hand at the Beginning of this Reporting Period	335 77	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	300.00	1,000.00
5d	Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	635 .77	1,000.0D
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		B
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	529.92	894.15
7.	Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	105.85	105.85

<sup>\*</sup>Insert date which is 21 days after date of last election (A.R.S. §16-913).

<sup>\*\*</sup>Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

### **DETAILED SUMMARY PAGE**

OF RECEIPTS AND DISBURSEMENTS

Page 2

2. ID#

1. Committee Name: WAYNE STANDALE FOR A. J. CITY Co. 3. Report covering period from Sun 1, 2016 Thru Aug. 18, 2016	weil Com	10-16
RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)	300.00	\$ 1,000.3
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)	0	Ð
(c) Political Committees (Total from Schedule B)	0	D
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	300.00	1,000.00
(e) Refund of contributions (Total from Schedule F-2)	0	6
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	300.00	1,000.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	0	0
(b) All other loans (Total from Schedule C-1)	0	D
(c) Total Legens [add 5(a) and 5(b)]	O	0
6. In and contributions (Total from Schedule E)	Q	0
7. Dividends, Merest, and other forms of receipts (Total from Schedule F-1)	0	٥
8. To Receipts [add 4(f), 5(c), 6, and 7]	300.00	1,000-00
AGE 22  AGE 22  OF A PACH  OF A P		
9 Expenditures for perating expenses (Total from Schedule D)	529.92	894.15
10. Independent Expenditures (Total from Schedule D-1)	0	D
11. Value of In-kind expenditures (Total from Schedule E)	D	0
12. Loans made by reporting committee (Total from Schedule D-2)	0	0
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	0	0
(b) Repayment of all other loans (Total from Schedule D-5)	D	6
(c) Total Loan Repayments [add 13(a) and 13(b)]	0	0
14. Transfers to other political committees (Total from Schedule D-6)	Ð	0
15. Any other disbursement (Total from Schedule D-7)	0	Ð
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	529.92	894.5
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	0	0
18. Total disbursements [subtract line 17 from line 16]	529.94	894.15
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	0	D
20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the complete.	ne best of my knowledge and	d belief it is true and
Cynthia E. STANDAGE	-77-16	
Signature of Treasurer or Candidate or Designating Individual Date		

2. ID# Com -10-16

1. Committee Name WAYNE STANDAGE FOR A.J. City Council
3. Report covering period from Jun 1 2016 thru A46 18 2016

	3. Report covering period from 400 1 2016	thru / 4 5	<u> </u>	
4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS	CUMULATIVE TOTAL THIS CAMPAIGN
l	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR		PERIOD	TO DATE
4a.	STANDAGE WAYNE P.  STREET ADDRESS  1920 E 20 TH AUE  CITY STATE ZIP	28 July 2016	300.00	1,000.9
	APACHE JUNCTION AZ 85/19  OCCUPATION  RETIRED			
b.	AST FIRST MI STREET ODRESS			
	CITY STATE ZIP			
	OCCUPATION EMPLOYER			
C.	LAST RST MI STREET ADDRESS	]		
	CITY STATE ZIP			_ ,
	OCCUPATION EMPLOYER			
d.	LAST FIRST			
	STREET ADDRESS			
	CITY STATE ZIP			
	OCCUPATION EMPLOYER			
e.	LAST FIRST MI			
	STREET ADDRESS			
	CITY STATE ZIP		1	
	OCCUPATION NOITONO THE JONCTION NOITAGUDDO			
5.	ENTER TOTAL ONLY LESS PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Coldminate 22 904 9167		300.50	1,000.00

			2. ID#
			CDM-10-16
1. Committee Name <u>WAyN</u> E	STANDAGE FOR A.J.	CITY Count	Ce /
3. Report covering period from	1 JUN 2016	thru 18 Au	6 2016

4. Aggregate Total of Contributions of \$50 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]	Ø	6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]

<sup>\*</sup>If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

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2. ID#	
Com-10-16	

1. Committee Name WAYNE STANDAGE FOR A.J. CITY COUNCIL

4		CONTRIBUTIONS	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS
		IDENTITY OF CONTRIBUTOR AND DATE RECEIVED	THIS PERIOD	CAMPAIGN TO DATE
4a	DATE RECEIVED	NAME, ADDRESS, CITY, STATE AND ZIP		
b.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
C.	ID#	NAME ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
d.	ID#	NAME, ADDRESS, CITY STATE AND ZIP		
	DATE RECEIVED			
e.	ID#	NAME, ADDRESS, CITY, STATE AND ZIA		
	DATE RECEIVED			
f.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		
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,	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		
1	DATE RECEIVED			
`	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		
1	DATE RECEIVED			
	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		
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1	ENTER TOTAL ONLY IF I	AST PAGE OF SCHEDULEZ START PAGE of Schedule B, transfer total to ine 4(c), Column A)  CILA CFEK DEB L	Ø	Ø

	CANDIDATE LOANS	SCHEDULE C		
1.	Committee Name		2. ID#	
	WAYNE STANDAGE FOR A.J. CITY CO Report covering period from JUN 2016	עאכון	Com -10 -16	
3.	Report covering period from J JUN 2016 thru	8 Aug 2	016	
4.	LOANS MADE OR GUARANTEED BY CANDIDATE  NAME AND ADDRESS FROM WHOM RECEIVED	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP	·	-	
	2500007101			
	DESCRIPTION			
C.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION:			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Co	OF SCHEDULE C	Ø	Ø

2.10# Com -10-16

1. Committee Name WAYNE STANDAGE FOR A.J. CITY COUNCIL

3	Report covering period from / JUN 26/16 thru_	18 AUG	2016	<del></del>
4	ALL OTHER LOANS  NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OR LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN.	DATE LOAN RECEIVED	AMOUNT OF LOAN	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADORESS, CITY, STATE, ZIP, ANO ID#			
	DESCRIPTION			
4b	NAME OF PERSON OR COMMITTEE MAKING LOAN, ACORESS, CITY, STATE, ZIP, AND ID#			
ı	NAME OF ENCORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, ANO ID#			
	OESCRIPTION			
4c	NAME OF PERSON OR COMMITTEE MAKING LOAN, ACCRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENCORSER OR GUARANTOR OF LOAN, ACCRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4d	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
"	NAME OF ENDORSER OR GUARANTOR OF LOAN, ACORESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCNED VILE ON The State of School and Avenue total to De Page, Line 5(a), Column A	etailed Summary	Ø	0

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### **EXPENDITURES FOR OPERATING EXPENSES\***

SCHEDULE D

2. ID#		
Com	-10-16	

1. Committee Name WAYNE STANDAGE FOR A.J. CITY COUNCIL

	3. Report covering period from 1 Jun 2016 thru 18 Au	16 2016	
4	EXPENDITURES	DATE EXPENDITURE	AMOUNT OF THE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE	MADE	EXPENDITURE
4a.	NAME, ADDRESS, CITY, STATE AND ZIP A. J. NEWS	1 July 2016	211.97
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED  PESUS ADS.  BIC # 102		
4b.	NAME, ADDRESS, CITY, STATE AND ZIP A. J. NEWS	29 July 2016	317.95
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED  CK# 103		
4c.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4d	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4e.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4f.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		529.92

<sup>\*</sup>Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

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#### INDEPENDENT EXPENDITURES\*

SCHEDULE D-1

2. ID#
Com-10-16

1. Committee Name WAYNE STANDAGE FOR A.J. CITY COUNCIL JUN 2016 2016 3. Report covering period from \_ 4 INDEPENDENT EXPENDITURES DATE AMOUNT OF THE EXPENDITURE EXPENDITURE MADE IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED NAME, ADDRESS, CITY, STATE AND ZIP PURPOSE AND DESCRIPTION OF PUR CANDIDATE OFFICE SOUGHT YEAR OF ELECTION NAME, ADORESS, CITY, STATE AND ZIP PURPOSE AND DESCRIPTION OF PURCHAS enefitte Opposed CANDIDATE OFFICE SOUGHT YEAR OF ELECTION NAME, ADDRESS, CITY, STATE AND ZIP PURPOSE AND DESCRIPTION OF PURCHASI enefitte Doposed CANDIOATE OFFICE SOUGHT YEAR OF ELECTION

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.

ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 [If last page of Schedule D-1, transfer total to Detailed Summary Page Line 10, Column A]

Centhei-	25	tand	<b>.</b>
Signature of Treasurer		- F	

NAMES, OCCUPATIONS AND EMPLOY SIX MONTHS	ERS AND AMOUNT CONTRIBUTED BY	EACH OF THE THREE	TOP CONTRIBUTORS WITHIN	THE LAST	AMOUNT
	NONE				

SITY OF APACHE JUNCTION

Schedule D-1 Page 1 of 1

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<sup>\*</sup>SEE A.R.S. § 16-901(14).

2. ID#	
Com	-10-16

1. Committee Name WAYNE STANDAGE FOR A.J. City Council

	3. Report covering period from J JUN 2016 thru 18 A	46 2016	· 
4	LOANS MADE BY THE REPORTING COMMITTEE	DATE LOAN MADE	AMOUNT OF THE LOAN
	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4b.	NAME; ADDRESS, DILY, STATE, ZIP, AND ID#		
; 4c.	NAME, ADDRESS, CITY, STATE, ZIP, ANQ ID#		
4d.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4e.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4f.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4g.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4h.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
<b>4</b> i.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 [Transfer total to Detail Summary Page Line 12, Column A]		Ø

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2. ID#
Com -10-16

		<del></del>
1. Committee Name WAYNE STANDAGE FOR A.J. CITY COURS. Report covering period from 1 JUN 2016 thru 18	wes!	
3. Report covering period from JUN 2016 thru 18	AUG 201	16
REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES	DATE REFUND	AMOUNT OF THE
NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED	RECEIVED	REFUND
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ncludes return of contributions made by reporting committee	ĺ	$(\mathcal{L})$
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2. ID#		
Com	-10-16	

1. Committee Name WANNE STANDALE	FOR A. J. CITY COUNCIL	
3. Report covering period from 1 Jun 2016	thru 18 Aug 2016	

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ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A]	$\boldsymbol{\gamma}$

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Schedule D-4 Page\_\_\_of\_\_\_

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Com -/0-16

1. Committee Name WAYNE STANDAGE FOR A. J. CITY COUNCIL
3. Report covering period from 1 Jun 2016 thru 18 Aug 2016

4	REPAYMENT OF ALL OTHER LOANS	DATE REPAYMENT	AMOUNT OF THE
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE	MADE	REPAYMENT
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		7
<b>4</b> b.	NAME, ADDRESS, CITY, STATE ZIP AND ID#		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4d	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5 [Transfer total to Detailed Summary Page, Line 13(b), Column A]		Ø

WOLT OF APACHE JUNCTION

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			2. ID#
			Com-10-16
1 Committee Name WAYNE	STANDAGE FO	R A.J. CITY	<b>1</b>
1. Committee Name WAYNE  3. Report covering period from	Jun 2016	thru 18	Aub 2016

NAME AND ADDRESS OF INDIVIDUAL (OR NAME, IDIF AND ADDRESS OF THE POLITICAL COMMITTEE)  TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE  NAME, ADDRESS, CITY, STATE, ZIP AND IDIF  NAME, ADDRESS, CITY, STATE, ZIP AND IDIF	AMOUNT OF THE TRANSFER
TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE  AB NAME, ADDRESS, CITY, STATE, ZIP AND IDW  AC NAME, ADDRESS, CITY, STATE, ZIP AND IDW  AC NAME, ADDRESS, CITY, STATE, ZIP AND IDW  AD NAME, ADDRESS, CITY, STATE, ZIP AND IDW	
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5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 [Transfer total to Detailed Summary Page, Line 14, Column A]	$\mathcal{L}$

SITY OF APACHE JUNCTION

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2. ID#	
Com-10-16	
Com-10-16	

1. Committee Name WAYNE STANDAGE FOR A. J. CITY COUNCIL

3. Report covering period from 1 JUN 2016

4.	ANY OTHER DISBURSEMENTS	DATE DISBURSEMENT	AMOUNT OF THE
	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION	MADE	
48.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
lc.	NAME. ADDRESS, CITY, STATE, ZIP AND ID#		
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1. Committee Name WAYNE	STANDAGE	FOR A. J. CITY	Court
3. Report covering period from/	JUN 2016	thru 18	Au6 2016

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1. Committee Name WA	NE STAN	DAGE FOR	A.J. City	Counci	<u> </u>
3. Report covering period from	1 JUN	Α.	thru/	8 Aus	2016

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1. Committee Name WayNE STANDAGE FOR A. J. CITY COUNCIL

3. Report covering period from 1 JUN 2016 thru 18 Aug 2016 **DEBTS AND OBLIGATIONS** OUTSTANDING OUTSTANDING BALANCE AMOUNT INCURRED PAYMENT THIS BALANCE AT CLOSE OF THIS PERIOD NAME AND ADDRESS OF INDIVIDUAL (OR NAME, BEGINNING THIS PERIOD PERIOD ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED THIS PERIOD NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF DEBT NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF DEBT NAME, ADDRESS, CITY, STATE, ZIP AND ID# **DESCRIPTION OF DEBT** NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF DEBT NAME, ADDRESS, CITY, STATE, ZIP AND ID# **DESCRIPTION OF DEBT** ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 [Transfer total to Detail Summary Page Line 19, Color of Transfer to Detail Summary Page Line 19, Color of Transfer to Detail Summary Page Line 19, Color of Transfer to Detail Summary Page Line 19, Color of Transfer to Detail Summary Page Line 19, Color of Transfer to Detail Summary Page Line 19, Color of Transfer to Detail Summary Page Line 19, Color of Transfer to Detail Summary Page Line 19, Color of Transfer to Detail Summary Page Line 19, Color of Transfer to Detail Summary Page Line 19, Color of Transfer to Detail Summary Page Line 19, Color of Transfer to Detail Summary Page Line 19, Color of Transfer to Detail Summary Page Line 19, Color of Transfer to Detail Summary Page Line 19, Color of Transfer to Detail Summary Page Line 19, Color of Transfer to Detail Summ 5.

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